

NO. 62958

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 26 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 12 1991 under 56294

The applicant Douglas County, hereby makes application for permission to change the Point of Diversion and Place of Use of a portion of water heretofore appropriated under 51752 Permit

1. The source of water is Underground
2. The amount of water to be changed .0294 CFS 10.20 AFA
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for Q.M.
5. The water is to be diverted at the following point within the SW1/4 SW1/4, Section 18, T.12N., R.21E., M.D.B.&M., at a point from which the SW corner of said Section 18 bears S.36° 41'20" W., a distance of 124.70 feet.
6. The existing permitted point of diversion is located within the NE1/4 SE1/4 of Section 2, T12N, R20E, M.D.M. at a point from which the E1/4 corner of said Section 2 bears N 45° E, 425.00 feet distant.
7. Proposed place of use NW1/4 of the SW1/4 of Section 18, T.12N., R.21E., M.D.B.&M.
8. Existing place of use N1/2, SW1/4, N1/2 SE1/4, Section 1; NE1/4, Portions of E1/2 NW1/4, Portions of E1/2 SW1/4, N1/2 SE1/4, N1/2 SW1/4 SE1/4, SE1/4 SE1/4, Section 2, T12N, R20E, M.D.M. E1/2 SE1/4, SE1/4 NE1/4 36; T13N, R20E, M.D.M. as shown on map supporting Application 51752
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from JAN 1 to DEC 31 of each year.
11. Description of proposed works Drilled and cased well to 380 feet, equipped with a pump, motor, totalizing meter, and distribution system.
12. Estimated cost of works \$408,000.00
13. Estimated time required to construct works Well Completed under Permit 56294
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks: For proposed point of diversion, please refer to map filed in support of Permit 56294. This water dedicated to Douglas County to meet Parcel Map Requirements by Moline Builders on APN 23-480-07

s/Paul Dean Higginbotham SWRS 774
By Douglas County Community Development
P.O. Box 218
Minden, Nevada 89423

Compared gkl/cms

Protested _____

WITHDRAWN BY APPLICANT

JUL 06 1998

Richard J. Thompson
STATE ENGINEER

62958

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: